

# Edmonton Spring National March 29-30, 2025 Official Entry Form

A separate form is to be used for each exhibit. Please type or print in block letters. This form must reach the Exhibition Committee no later than February 20, 2025 Electronic applications are required. Please return to:

Exhibits Chair: Steven Friedenthal  
Edmonton Stamp Club  
PO Box 399  
Edmonton, Alberta, Canada T5J 2J6  
Email: [stevefr1@telus.net](mailto:stevefr1@telus.net)

Steven Friedenthal  
3 Lindbergh Crescent  
St Albert, Alberta T8N 2S8

Subject to acceptance by the Exhibition Committee and to other conditions set forth in the Edmonton Spring National Show Official Prospectus (to which I agree), I wish to enter the following exhibit:

**Exhibit Title:** \_\_\_\_\_

**Exhibit Description:** (maximum 25 words – for inclusion in the Exhibition Program)

\_\_\_\_\_

\_\_\_\_\_

**Please note** *Electronic applications are mandatory consisting of the entry form, Title Page and Synopsis.*

**The deadline is February 20, 2025.** In exceptional circumstances mailed entries can be submitted consisting of (6) clear copies of the Title and (6) copies of the Synopsis pages and this form. If the entry is accepted, these pages will be submitted to the jury for their advanced preparation. Draft copies of the Title or Synopsis pages can be changed at a later date (deadline March 5, 2025).

**Number of frames required:** \_\_\_\_ **Number of pages in exhibit:** \_\_\_\_ **Exhibit includes odd-sized pages YES or NO (circle)**

**Please select one of the following:**            **National Exhibit (    )**    **Non-Competitive (    )**

**Class** (please select from the following three choices)

(    ) **General Class:** All multi-frame exhibits will be entered into the General Class. Exhibits may be any of: (1) Advertising, Patriotic or Event Covers; (2) Aerophilately; (3) Astrophilately; (4) Cinderella; (5) Display; (6) Experimental; (7) First Day Covers; (8) Maximaphily; (9) Picture Postcards; (10) Postal History; (11) Postal Stationery; (12) Revenue; (13) Thematic; (14) Topical; or (15) Traditional.

*Exhibits will be judged in the category most appropriate to the composition of the exhibit. All general class exhibits are eligible for consideration of the Grand and Reserve Grand Awards.*

(    ) **One Frame Class**

(    ) **Youth Class:** Birth Date D/M/Yr. \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (Age as of January 1, 2025)

(    ) a. Collector up to age 12 years

(    ) b. Collector aged 13-15 years

(    ) c. Collector aged 16-18 years

(    ) d. Collector aged 19-21 years

**Exhibit History:** New Exhibit? (Yes) \_\_\_\_\_ or: (No) \_\_\_\_\_

Awards previously won by this Exhibit: (Name of the Exhibition, year and award level)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**Return Shipping Instructions:** If the exhibit is to be returned by mail/courier, please indicate instructions below.

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**Personal Information:**

I understand that I will be responsible for insuring my Exhibit and will not hold the Edmonton Stamp Club, nor any of their volunteers, members, committees, officers or employees liable for any loss or damage to the exhibit(s).

I agree to the terms of the Edmonton Spring National Show Prospectus and confirm that this exhibit is my sole property.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Nom de plume (if desired): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone (home): \_\_\_\_\_ (business): \_\_\_\_\_ (cell): \_\_\_\_\_

E-mail: \_\_\_\_\_

**Membership/Exhibitor History:**

**Note:** This information is required to determine eligibility for certain awards.

RPSC  PHSC  ATA  BNAPS  AAPE  CAS  APS  PSSC

Other Philatelic Organizations (specify): \_\_\_\_\_

Is this your first time exhibiting in a National Level show? (*i.e., equivalent to APS WSP shows*) (Yes) \_\_\_\_\_ or (No) \_\_\_\_\_

**Frame Payment:**

(#) \_\_\_\_\_ National /multi-frames @ \$20.00 each = \$ \_\_\_\_\_

(#) \_\_\_\_\_ National single-frame @ \$30.00 /entry = \$ \_\_\_\_\_

(#) \_\_\_\_\_ Youth frames @ \$0 each

(#) \_\_\_\_\_ RPSC medal @ \$25.00 each = \$ \_\_\_\_\_

Return shipping charges (IF APPLICABLE) \$ \_\_\_\_\_

Plus return handling charge \$10.00 \$ \_\_\_\_\_

**Please make cheques payable to the Edmonton Stamp Club**

**TOTAL: \$ \_\_\_\_\_**